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10699462 - GAU: 3691



Electronic Filing System (EFS) Data  
Electronic Patent Application Submission  
USPTO Use Only

EFS ID: 54405

Application ID: 10699462



Title of Invention:

METHOD AND APPARATUS FOR  
PROVIDING SUPPLEMENTARY  
PRODUCT SALES TO A  
CUSTOMER AT A CUSTOMER  
TERMINAL

First Named Inventor: Jay Walker

Domestic/Foreign Application: Domestic Application

Filing Date: 2003-10-31

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Submission Type: Information Disclosure  
Statement

Filing Type:

Confirmation number: 4855

Attorney Docket Number: 97-007-C1

Total Fees Authorized:


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## TRANSMITTAL

Electronic Version v1.1

Stylesheet Version v1.1.0

| Title of<br>Invention   | METHOD AND APPARATUS FOR PROVIDING SUPPLEMENTARY<br>PRODUCT SALES TO A CUSTOMER AT A CUSTOMER<br>TERMINAL |                |               |             |                |  |       |          |
|---|---|----------------|---------------|-------------|----------------|--|-------|----------|
| Application Number: 10/699462 <br>Date: 2003-10-31<br>First Named Applicant: Jay S. Walker<br><br>Confirmation Number: 4855<br>Attorney Docket Number: 97-007-C1  |   |                |               |             |                |  |       |          |
| <p>I hereby certify that the use of this system is for OFFICIAL correspondence between patent applicants or their representatives and the USPTO. Fraudulent or other use besides the filing of official correspondence by authorized parties is strictly prohibited, and subject to a fine and/or imprisonment under applicable law.</p> <p>I, the undersigned, certify that I have viewed a display of document(s) being electronically submitted to the United States Patent and Trademark Office, using either the USPTO provided style sheet or software, and that this is the document(s) I intend for initiation or further prosecution of a patent application noted in the submission. This document(s) will become part of the official electronic record at the USPTO.</p> <table border="1" style="width: 100%;"> <tr> <th style="width: 50%;">Submitted by:</th> <th style="width: 20%;">Elec. Sign.</th> <th style="width: 30%;">Sign. Capacity</th> </tr> <tr> <td>Dean P. Alderucci<br/>Registered Number: 40,484</td> <td>/DPA/</td> <td>Attorney</td> </tr> </table> |   |                | Submitted by: | Elec. Sign. | Sign. Capacity | Dean P. Alderucci<br>Registered Number: 40,484 | /DPA/ | Attorney |
| Submitted by:   | Elec. Sign.   | Sign. Capacity |               |             |                |  |       |          |
| Dean P. Alderucci<br>Registered Number: 40,484  | /DPA/   | Attorney       |               |             |                |  |       |          |
| Documents being submitted   | Files   |                |               |             |                |  |       |          |
| us-ids  | 97-007-C1SIDS01.28.04-usidst.xml  |                |               |             |                |  |       |          |
|   | us-ids.dtd  |                |               |             |                |  |       |          |
|   | us-ids.xsl  |                |               |             |                |  |       |          |
| Comments  |   |                |               |             |                |  |       |          |

Applicants submit herewith patents, publications or other information of which they are aware that they believe may be material to the examination of this application, and in respect of which, there may be a duty to disclose. The filing of this information disclosure statement shall not be construed as a representation that a thorough search has been made, an admission that the information cited is, or is considered to be, material to patentability, or that no other material information exists. Nor shall the filing of this information disclosure statement be construed as an admission against interest in any manner. [X] No fee is believed to be due under 37 C.F.R. Section 1.17(p) for this Information Disclosure Statement since it is being filed in compliance with: [ ] 37 C.F.R. Section 1.97(b)(1), within three months of the filing date of the above-identified application. [ ] 37 C.F.R. Section 1.97(b)(2), within three months of the date of entry into the national stage as set forth in Section 1.491. [X] 37 C.F.R. Section 1.97(b)(3), before the mailing date of a first Office Action on the merits. [ ] 37 C.F.R. Section 1.97(b)(4), before the mailing of a first Office action after the filing of a request for continued examination under Section 1.114. [ ] On the same day as a continuation of a previously paid-for Information Disclosure Statement of the same patent application.



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## ELECTRONIC INFORMATION DISCLOSURE STATEMENT

Electronic Version v18

Stylesheet Version v18.0

Title of  
Invention

METHOD AND APPARATUS FOR PROVIDING  
SUPPLEMENTARY PRODUCT SALES TO A CUSTOMER  
AT A CUSTOMER TERMINAL

Application Number: 10/699462



Confirmation Number: 4855

First Named Applicant: Jay Walker

Attorney Docket Number: 97-007-C1

Examiner: Not Yet Assigned

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or 6307958 or 6321210 or 6016504 or 6115641  
or 6292786 or 3573747 or 4703423 or 4723212  
or 4825045 or 4902880 or 4908761 or 4910672  
or 4948174 or 4973952 or 5121945 or 5128862  
or 5132914 or 5172328 or 5173851 or 5177342  
or 5191525 or 5192854 or 5201010 or 5216595  
or 5231569 or 5243515 or 5245533 or 5256863  
or 5262941 or 5283731 or 5287268 or 5297031  
or 5302811 or 5309355 or 5326959 or 5344144  
or 5353218 or 5353219 or 5367450 or 5380991  
or Re34915 or 5420606 or 5458284 or 5459306  
or 5481094 or 5504475 or 5510979 or 5513102  
or 5564546 or 5572653 or 5581064 or 5592375  
or 5592376 or 5602377 or 5611052 or 5612868  
or 5615269 or 5620079 or 5621201 or 5621640  
or 5632010 or 5664115 or 5665953 or 5687322  
or 5724886 or 5761650 or 5832457 or 5845259  
or 5890718 or 5999914 or 6006207 or 6070147  
or 6088682 or 6112191 or 6119099 or 5274547  
or 20010013011 or 20010014868 ).pn.

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Note: Applicant is not required to submit a paper copy of cited US Patent Documents

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Note: Applicant is not required to submit a paper copy of cited US Published Applications

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### Signature

| Examiner Name  | Date       |
|----------------|------------|
| /John Preston/ | 09/15/2009 |